

**FEC  
FORM 3P****REPORT OF RECEIPTS  
AND DISBURSEMENTS**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE  
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

**1. NAME OF COMMITTEE** (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

ADAM KOKESH AMERICAN REFERENDUM PROJECT

ADDRESS (number and street)

6130 CARVEL AVE

23

Check if different  
than previously  
reported. (ACC)

INDIANAPOLIS

CITY

IN

STATE

46220

ZIP CODE

**2. FEC IDENTIFICATION NUMBER**

C

C00662197

**3. TYPE OF REPORT** (Choose One)Check here if this is a Termination Report (TER) ☐

Quarterly Reports:

Monthly Reports:



April 15 (Q1)



October 15 (Q3)



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)



July 15 (Q2)



January 31 Year-End Report (YE)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)



12-Day Pre-Election Report for the Election on

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

in the State of

M M / D D / Y Y Y Y Y Y



30-Day Post-Election Report for the General Election on

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

**4. IS THIS REPORT AN AMENDMENT?**

yes



no

**5. COVERING PERIOD**

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

THROUGH

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

OWENS, ETHAN, , ,

Signature of Treasurer

OWENS, ETHAN, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.  
All previous versions of this form are obsolete and should no longer be used.Office  
Use  
Only

Write or Type Committee Name

**ADAM KOKESH AMERICAN REFERENDUM PROJECT**

Report Covering the Period:

From:

M M / D D / Y Y Y Y Y  
11 / 01 / 2017

To:

M M / D D / Y Y Y Y Y  
12 / 31 / 2017**SUMMARY**

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....	0.00
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) .....	2525.00
8. SUBTOTAL (Lines 6 and 7) .....	2525.00
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4) .....	2069.00
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	456.00
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	0.00
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	2500.00
13. EXPENDITURES SUBJECT TO LIMITATION (Use the worksheet on Page 8 to calculate this amount.) .....	0.00

**NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES**

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3).....	25.00
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4).....	2069.00

**POST-ELECTION DETAILED SUMMARY PAGE**  
**Report Of Receipts And Disbursements**

FEC Form 3P

\* If the candidate participated in the general election, use this form for the 30-day Post-General report.  
\* If the candidate did NOT participate in the general election, use this form for the Year-End report covering through December 31 of the election year (due on January 31).  
This form is used in lieu of filling out Line Numbers 14 and 15 on the Report of Receipts and Disbursements (Summary Page) and Page 2 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

NAME OF COMMITTEE (in Full)

**ADAM KOKESH AMERICAN REFERENDUM PROJECT**

Report Covering the Period: From:

M M / D D / Y Y Y Y  
11 / 01 / 2017

To:

M M / D D / Y Y Y Y  
12 / 31 / 2017**COLUMN A**  
**Total This Period****COLUMN B**  
**Election Cycle Total as of**M M / D D / Y Y Y Y  
12 / 24 / 2017**COLUMN C**  
**Total for**M M / D D / Y Y Y Y  
12 / 25 / 2017

(date after general election)

**through**M M / D D / Y Y Y Y  
12 / 31 / 2017

(last day of reporting period)

**I. RECEIPTS**

## 16. FEDERAL FUNDS (Itemize on Schedule A-P)

0.00

0.00

0.00

## 17. CONTRIBUTIONS (other than loans) FROM:

## (a) Individuals/Persons Other Than Political Committees

## (i) Itemized

0.00

0.00

0.00

## (ii) Unitemized

25.00

25.00

0.00

## (iii) Total Contributions

25.00

25.00

0.00

## (b) Political Party Committees

0.00

0.00

0.00

## (c) Other Political Committees

0.00

0.00

0.00

## (d) The Candidate

0.00

0.00

0.00

## (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))

25.00

25.00

0.00

## 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

0.00

0.00

0.00

# **POST-ELECTION DETAILED SUMMARY PAGE** **Report Of Receipts And Disbursements**

FEC Form 3P

PAGE 4 / 11

COLUMN A Total This Period	COLUMN B Election Cycle Total as of* (date of general election)	COLUMN C Total for* (date after general election) through* (last day of reporting period)
* - See page 3 for date		
<b>19. LOANS RECEIVED:</b>		
(a) Loans Received From or Guaranteed by Candidate		
2500.00	2500.00	0.00
(b) Other Loans		
0.00	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b))		
2500.00	2500.00	0.00
<b>20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):</b>		
(a) Operating		
0.00	0.00	0.00
(b) Fundraising		
0.00	0.00	0.00
(c) Legal and Accounting		
0.00	0.00	0.00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))		
0.00	0.00	0.00
<b>21. OTHER RECEIPTS (Dividends, Interest, etc.)</b>		
0.00	0.00	0.00
<b>22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)</b>		
2525.00	2525.00	0.00

## **II. DISBURSEMENTS**

### **23. OPERATING EXPENDITURES**

2069.00	2069.00	0.00
---------	---------	------

### **24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES**

0.00	0.00	0.00
------	------	------

### **25. FUNDRAISING DISBURSEMENTS**

0.00	0.00	0.00
------	------	------

### **26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS**

0.00	0.00	0.00
------	------	------

# POST-ELECTION DETAILED SUMMARY PAGE Report Of Receipts And Disbursements

FEC Form 3P

PAGE 5 / 11

COLUMN A Total This Period	COLUMN B Election Cycle Total as of* (date of general election)	COLUMN C Total for* (date after general election) through* (last day of reporting period)
27. LOAN REPAYMENTS MADE:		* - See page 3 for date
(a) Repayments of Loans Made or Guaranteed by Candidate		
0.00	0.00	0.00
(b) Other Repayments		
0.00	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))		
0.00	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees		
0.00	0.00	0.00
(b) Political Party Committees		
0.00	0.00	0.00
(c) Other Political Committees		
0.00	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c))		
0.00	0.00	0.00
29. OTHER DISBURSEMENTS		
0.00	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)		
2069.00	2069.00	0.00

## III. NET CONTRIBUTIONS (OTHER THAN LOANS)

(Note: Substitute in lieu of Line #14 on Summary Page for this report only; subtract Line 28(d) from Line 17(e))

25.00	25.00	0.00
-------	-------	------

## IV. NET OPERATING EXPENDITURES

(Note: Substitute in lieu of Line #15 on Summary Page for this report only; subtract Line 20(a) from Line 23)

2069.00	2069.00	0.00
---------	---------	------

## V. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)

0.00		
------	--	--

FEC FORM 3P  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C C00662197

ADAM KOKESH AMERICAN REFERENDUM PROJECT

ADDRESS (number and street)

6130 CARVEL AVE

23

INDIANAPOLIS

CITY

IN

STATE

46220

ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0.00	0.00
Alaska	0.00	0.00
Arizona	0.00	0.00
Arkansas	0.00	0.00
California	0.00	0.00
Colorado	0.00	0.00
Connecticut	0.00	0.00
Delaware	0.00	0.00
District of Columbia	0.00	0.00
Florida	0.00	0.00
Georgia	0.00	0.00
Hawaii	0.00	0.00
Idaho	0.00	0.00
Illinois	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
TOTALS	0.00	0.00



# **SCHEDULE A-P** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 11

<input type="checkbox"/> 16	<input type="checkbox"/> 17a	<input type="checkbox"/> 17b	<input type="checkbox"/> 17c	<input type="checkbox"/> 17d	<input type="checkbox"/> 18
<input checked="" type="checkbox"/> 19a	<input type="checkbox"/> 19b	<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**ADAM KOKESH AMERICAN REFERENDUM PROJECT**

**A. Full Name (Last, First, Middle Initial)**

**KOKESH, ADAM, , ,**

Mailing Address P00 BOX 973

City

ASH FORK

State

AZ

Zip Code

86320

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
THE FREEDOM LINE

Occupation  
FOUONDER

Receipt For: 2020

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2500.00

**Transaction ID : SA19A.4101**

Date of Receipt

M M / D D / Y Y Y Y  
12 / 15 / 2017

LOAN

Amount of Each Receipt this Period

2500.00

☐ Memo Item

**B. Full Name (Last, First, Middle Initial)**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**C. Full Name (Last, First, Middle Initial)**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**Subtotal Of Receipts This Page** (optional).....

2500.00

**Total This Period** (last page this line number only) .....

2500.00

# **SCHEDULE B-P** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 11

☒ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a  
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☐ 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**ADAM KOKESH AMERICAN REFERENDUM PROJECT**

Full Name (Last, First, Middle Initial)

**A. FARMER, BEN, , ,**

Mailing Address 2118 SPRINGMILL

City  
AUSTIN

State  
TX

Zip Code

Purpose of Disbursement  
SALARY- DRAW FROM COMMISSION

101

Candidate Name  
ADAM KOKESH AMERICAN REFERENDUM PROJECT

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☒ President

Disbursement For: 2020

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M / D D / Y Y Y Y  
12 / 15 / 2017

FEC Identification Number

C C00662197

Transaction ID : SB23.4106

Amount of Each Disbursement this Period

1000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. FISHER, ANGELA, , ,**

Mailing Address 6130 CARVEL  
23

City  
INDIANAPOLIS

State  
IN

Zip Code  
46220

Purpose of Disbursement  
CONSULT FEE

101

Candidate Name  
ADAM KOKESH AMERICAN REFERENDUM PROJECT

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☒ President

Disbursement For: 2020

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M / D D / Y Y Y Y  
12 / 15 / 2017

FEC Identification Number

C C00662197

Transaction ID : SB23.4103

Amount of Each Disbursement this Period

800.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. NATIONBUILDER**

Mailing Address 520 S GRAND

City  
LOS ANGELES

State  
CA

Zip Code  
90071

Purpose of Disbursement  
DATA TECH

101

Candidate Name  
ADAM KOKESH AMERICAN REFERENDUM PROJECT

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☒ President

Disbursement For: 2020

☒ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

M M / D D / Y Y Y Y  
12 / 15 / 2017

FEC Identification Number

C C00662197

Transaction ID : SB23.4108

Amount of Each Disbursement this Period

269.00

☐ Memo Item

Subtotal Of Receipts This Page (optional).....

2069.00

Total This Period (last page this line number only).....

2069.00

**SCHEDULE C-P**  
**LOANS**Use separate schedule(s) for each category  
of the Detailed Summary Page

PAGE OF

FOR LINE NUMBER: ☒ 19a ☐ 19b  
(check only one)

NAME OF COMMITTEE (In Full)

Transaction ID : SC/12.4101

ADAM KOKESH AMERICAN REFERENDUM PROJECT

**LOAN SOURCE** Full Name (Last, First, Middle Initial)☐ Memo Item

Election: 2020

KOKESH, ADAM, , ,

☒ Primary☐ General☐ Other (specify) ▼Mailing Address  
P00 BOX 973City  
ASH FORKState  
AZZip Code  
86320☐ Personal Funds of the Candidate

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

2500.00

0.00

2500.00

**TERMS**

Date Incurred

Date Due

Interest Rate (if none, enter 0)

Secured:

M M / D D / Y Y Y Y  
12 / 15 / 2017

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

2.00

% (apr)

☐ Yes☒ No**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

Subtotal Of Receipts This Page (optional).....▶

2500.00

Total This Period (last page this line number only).....▶

2500.00

Carry outstanding balance only to Line 3, Schedule D-P, for this line. If no Schedule D-P, carry forward to appropriate line of Summary Page.